🛡️ CONTINGENCY PLAN FOR HISTORICAL AND LEGAL PROTECTION

By Damien James Rose, descendant of the Eastern Shoshone Nation

I. PURPOSE

This document serves as a living record of intent and strategic fallback in the event that my public sovereignty effort is misunderstood, suppressed, or reclassified as a threat. Its purpose is to:

- Affirm my peaceful intent
- Protect my legal and historical narrative
- Provide clear instructions for allies and future supporters
- Ensure the preservation and dissemination of my cause and writings

II. DECLARATION OF PEACEFUL INTENT

I, Damien James Rose, declare unequivocally:

- I am not engaging in, promoting, or inciting any form of violence, insurrection, or rebellion.
- My actions are grounded in historical treaty rights, natural law, and the peaceful assertion of my ancestral heritage and cultural dignity.
- I oppose terrorism, extremism, and state subversion of any kind.
- I seek lawful recognition, reparative justice, and the elevation of tribal sovereignty through public transparency, education, and spiritual restoration.

III. DOCUMENT ARCHIVE INSTRUCTION

If I am detained, silenced, discredited, or otherwise prevented from continuing this work, I ask that the following be preserved and circulated:

- My full website contents, including declarations, journal entries, legal theories, and autobiographical materials.
- My correspondence with AI tools, whistleblower-style documentation, and timeline of events.
- My QR code flyers and public outreach materials.
- Any verified audio/video testimony related to unlawful detainment or rights violations.

Backup locations may include:
- Trusted tribal elders or legal representatives

- Decentralized archive sites (e.g., IPFS, Archive.org)
- Distributed USB drives or encrypted cloud storage

IV. SUCCESSION INSTRUCTION

If I am unable to continue this work:

- I invite trusted legal minds, spiritual leaders, investigative journalists, and human rights defenders to carry the flame forward.
- The name of the movement, and the focus on Eastern Shoshone legitimacy, is not to be co-opted or militarized.
- My legacy is meant to restore dignity, not create division.

V. LEGAL NOTE

Any misclassification of my work under the Patriot Act, FISA, or other anti-terror legislation would be a breach of trust responsibilities owed to the Eastern Shoshone under:

- The Treaty of Fort Bridger (1868)
- The United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP)
- Customary international law regarding self-determination and non-derogable human rights

This document should serve as prima facie evidence of intent, method, and historical framework.

VI. FINAL WORDS

If history misjudges me today, let the future read these words and understand:
I did not act for vengeance, but for vision.
I did not resist the system; I revealed it.
I was not a threat to peace.
I was peace — reclaiming its name.

Signed:
Damien James Rose
[Hudson, Wyoming]

Date: 2025-07-13